

TEMPORARY

THE STATE OF NEVADA PERMIT TO APPROPRIATE WATER

Name of applicant:	CHURCHILL COUNTY
Source:	TRUCKEE AND CARSON RIVERS
Racin:	CARSON DESERT

Manner of Use: AS DECREED

Period of Use: AS DECREED

Priority Date: 07/02/1902

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This temporary permit to change the place of use of a portion of the waters of the Truckee and Carson Rivers as set forth in the Truckee and Carson River final decrees and as set forth under a portion of Permit 47887 and all of Permits 52252 and 61715 which changed the place of use of a portion the Newlands Reclamation Project rights in the Truckee and Carson River final decrees is issued subject to the terms and conditions imposed in said decrees and with the understanding that no other rights on the source will be affected by the change proposed herein. This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this temporary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire on November 15, 2007 at which time all rights herein granted shall revert to the right being changed by this temporary permit.

The point of diversion and place of use is as described under items 5 & 7 respectively on the submitted application to support this permit.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, but not to exceed 117.6 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

MA

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **3rd** day of **April**, A.D. **2007**

	State Engineer	<u> </u>
Completion of work filed		
Proof of beneficial use filed		
Cultural map filed		
Certificate No	Issued	



Serial No. 753881

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

	THIS	S SPACE FOR OFFICE USE ONLY
	Date of filing in State Engineer's Office:	FEB 2 6 2007
	Returned to applicant for correction:	
	Corrected application filed:	Map filed: FEB 2 6 2007
The	applicant	CHURCHILL COUNTY
44	155 N. TAYLOR ST., SUITE	153 of FALLON City of Town
NE	Street and No. of P.O. Box No. EVADA, 89406 State and Zip Code No.	, hereby make sapplication for permission to change
,		ACE OF USE
of w	vater heretofore appropriated under TC	ID S.R. (SEE EXHIBIT A) & A PORT. OF PERMIT 47887, Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree
		STATES OF AMERICA V. ORR DITCH CO. IN EQUITY NO. A-3,
	lenlity right in Decree.	
CL	· •	
60°	AIM NO. 3; UNITED STATES OF AMI	RT OF NEVADA.
СС. во [*]	AIM NO. 3; UNITED STATES OF AMI TH IN THE FEDERAL DISTRICT COUF The source of water is	TRUCKEE & CARSON RIVERS Name of stream, lake, underground, spring or other sources.
СС. 80°	AIM NO. 3; UNITED STATES OF AMI TH IN THE FEDERAL DISTRICT COUF The source of water is	TRUCKEE & CARSON RIVERS Name of stream, lake, underground, spring or other sources.
СС. 80°	The source of water to be changed	TRUCKEE & CARSON RIYERS Name of stream, lake, underground, spring or other sources. 1 17.60 ACRE-FEET (33.60 AC @ 3.50 AF/ACRE) Second feet, acre-feet. One second foot equals 448.83 gallons per minute
1, 2.	THE NO. 3; UNITED STATES OF AME THEN THE FEDERAL DISTRICT COUP The source of water is The amount of water to be changed The water to be used for Irrigation, power	TRUCKEE & CARSON RIYERS Name of stream, lake, underground, spring or other sources. 1 17.60 ACRE-FEET (33.60 AC @ 3.50 AF/ACRE) Second feet, acre-feet. One second foot equals 448.83 gallons per minute AS DECREED T, mining, commercial, etc. If for stock state number and kind of animals. Limit to one major use.
1. 2. 3.	The source of water is The amount of water to be changed The water to be used for The water heretofore used for	TRUCKEE & CARSON RIVERS Name of stream, lake, underground, spring or other sources. 1 17.60 ACRE-FEET (33.60 AC @ 3.50 AF/ACRE) Second feet, acre-feet. One second foot equals 448.83 gallons per minute AS DECREED T, mining, commercial, etc. If for stock state number and kind of animals. Limit to one major use. AS DECREED If for stock state number and kind of animals
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1. 2. 3. 4. 5.	The source of water is The amount of water to be changed The water to be used for The water heretofore used for	TRUCKEE & CARSON RIVERS Name of stream, lake, underground, spring or other sources. 1 17.60 ACRE-FEET (33.60 AC @ 3.50 AF/ACRE) Second feet, acre-feet. One second foot equals 448.83 gallons per minute AS DECREED T, mining, commercial, etc. If for stock state number and kind of animals. Limit to one major use. AS DECREED If for stock state number and kind of animals point LAHONTAN DAM, BEINB WITHIN THE SW1/4 SE1 Describe as being within a 40-acre subdivision of public survey and by course

7. Proposed place of use	SEE EXHIBIT "A" Describe by legal subdivisions.	if for imgation sta	ite number of acres to be irrigated.	
8. Existing place of use	SEE EXHIBIT "A" Describe by legal subdivisions.	U permit is for im	gation, state number of acres irrigated. If cha	anging place of
use and/or manner of urngation permit, desc	cribe acreage to be removed from unigated	n.		
9. Use will be from	As Decreed	to	AS DECREED Morth and Day	of each year
			As Decreeo Month and Day	
11. Description of proposed	works. (Under the provisions	of NRS 535	6.010 you may be required to su	ibmit plans and
specifications of your diversion	on or storage works.)	EXIS	TING DITCHES, LATERALS	& HEADBATES
WILL BE UTILIZED FOR F	LODD IRRIGATION.	State manner is	which water is to be diverted, i.e. diversion	structure, arches,
pipes and flumes or drilled well, pump and	motor, etc.	ra valer) (4. 155) / 1544 / 24 (154 (1545) (THE PARTY OF THE P	

13. Estimated time required t	o construct works	If well complet	N/A ed, describe well.	
14. Estimated time required t	o complete the application of	water to ber	neficial use	N/A
			nber and type of units to be serv	ved or annual
THIS TEMPORARY PERMI	T IS NEEDED FOR THE E	STABLISH	MENT OF A NEW SEEDING	WHICH HAS
RECENTLY BEEN PLANTE	D. THE PPOU IS BEIN	J LEASED	BY ERNIE SCHANK AND V	VILL BE FARMED
UNTU SUCH TIME AS TH	F COUNTY METER THE			
HI EM JMII HOUSE STITTE	E COUNTY NEEDS THE	PROPERTY	FOR THE ROAD DPT. WA	TER IS NOT
INTENDED TO BE STACK	ED DN PPOU AND WILL	BE LIMITE	D TO 3.5 AF/AC. APPLIC	ATION IS BEING
FILED SO IRRIGATION CA	N PROCEED THIS SEASI	N PENDIN	G THE APPEAL OF S.E.	lulifa #5506.
		Ву	Themb	
			ris C. Mahannah, P.E. hannah & Associates	
	Ciden on regit 3). Box 2494	, —
		Kei	no, NV 89505	
APPLICATION MUST BE S	IEB Se Ell I: Zidinəi	.007 (77	5) 323-1804	

BY THE APPLICANT OR AGENT

\$150 FILING FEE MUST ACCOMPANY APPLICATION

EXHIBIT "A"

Proposed Place of Use:						
	Permit	Acres	TCID SR#			
SW NE		6.00				
SE NE		27.60				
All in Section 5, Ti	18N, R29E.,	** *				
	Total:	33.60 acres				
		Existing Place of	f Use:			
ONIND						
SW NE	61715	5.78				
NW SE	61715	3.01				
NE SE	61715	.15				
SW SE	47887	2.99				
All in Section 21, 7	[19N., R28E.,	M.D.B.&M.				
NW NE	47887	1.70				
NW NE	61715	.10				
NE NE	61715	1.58				
NE NE	47887	3.10				
NE NE	47607		556 6 522-1			
	NE NE 9.38 556-6, 522-1 All in Section 28, T19N., R28E., M.D.B.&M.					
NOS NIES		2.00	5// 2 F 5// 2 F 1 5/6 2 F 2			
NE NE Section 29, T19N.,	R28E., M.D.F	2.88 3.&M.	566-3-E, 566-3-E-1, 566-3-E-2			
·						
NW NE		.58	162-3-A			
Section 25, T18N., R28E., M.D.B.&M.						
NW SW		1.56	584-A, 584-A-1, 584-A-2, 584-A-3			
Section 32, T19N., R28E., M.D.B.&M.						
SW SW		.15	584-A, 584-A-1, 584-A-2, 584-A-3			
Section 32, T19N., R28E., M.D.B.&M.						
SW SE	52252	.31				
SW SE	منڪ کي ميک منک ک	.33	530-2-A			
	DOOR NAME		JJU-2-A			
Section 23, T19N., R28E., M.D.B.&M.						

Total: 33.60 acres